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Attorneys for Defendants

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA
AT ANCHORAGE**

BRISTOL BAY ECONOMIC
DEVELOPMENT CORPORATION, *et al.*,

Plaintiffs,

v.

CHRIS HLADICK, U.S.
ENVIRONMENTAL PROTECTION
AGENCY, *et al.*,

Defendants.

CASE NO. 3:19-CV-00265-SLG

SALMONSTATE, *et al.*,

Plaintiffs,

CASE NO. 3:19-CV-00267-SLG

CASE NO. 3:19-CV-00265-SLG (CONSOLIDATED) - 1

v. CHRIS HLADICK, U.S. ENVIRONMENTAL PROTECTION AGENCY, <i>et al.</i> , Defendants.	
TROUT UNLIMITED, Plaintiffs, v. U.S. ENVIRONMENTAL PROTECTION AGENCY, <i>et al.</i> , Defendants.	CASE NO. 3:19-CV-00268-SLG

NOTICE OF FILING ADMINISTRATIVE RECORD

Notice is hereby provided that Defendants are filing the administrative record in this matter. Today Defendants are sending DVDs containing the administrative record via Federal Express to the Court. In addition, the plaintiffs are being provided access to the administrative record through a shared database. Furthermore, the certification of the administrative record index and an amended index are being submitted herewith.¹

Respectfully submitted this 10th day of December, 2019.

/s/ Mark A. Nitczynski
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¹ This amended index includes four documents in addition to the documents that were included in the index submitted on November 22, 2019. *See* ECF 28.

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CERTIFICATE OF SERVICE

I hereby certify that on December 10, 2019, I caused to be filed the foregoing NOTICE OF FILING ADMINISTRATIVE RECORD using the Court's CM/ECF system, which serves copies on counsel of record.

/s/ Mark A. Nitzynski